



1313 P Street, Suite #205
Fresno, CA 93721
Phone: (559) 230-3073
Fax: (559) 486-1199

Linda Scott, PhD
Chief Executive Officer

AMENDED REGULAR BOARD MEETING AGENDA

BOARD OF DIRECTORS

AGAPE CORPORATON

Location: Virtual

Broadcasts Virtually in all school sites

Date: Sept 29, 2025

Time: 12:30 pm

INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS

The Agape Corporation welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our school. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes each and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. With regard to items that are on the agenda, you will be given an opportunity to speak for up to five (5) minutes when the Board discusses that item.
4. When addressing the Board, speakers are requested to state their name and address, and adhere to the time limits set forth.
5. In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Director's office.



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I. PRELIMINARY

A. CALL TO ORDER

The meeting was called to order by the Board Chair at _____.

Present

Absent

Board of Directors

Everett Cowings Jr.,
 President
 Christina Rodriguez, Secretary
 Gloreta Johnson,
 Treasurer

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Members (Interim)

Christina Rodriguez, Parent Representative

<input type="checkbox"/>	<input type="checkbox"/>
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Staff

Dr. Linda Scott, Chief Executive
 Officer David Graves, Agape
 CPA
 Kehinde Stevenson, Superintendent

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

II. CONSENT AGENDA ITEMS

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The director recommends approval of all consent agenda items.

- A. Review August 11, 2025, Regular Board Meeting minutes. Approval is recommended.

It is recommended that the Board approve Consent Agenda Item A	Motion: ___ Action: ___ Second: ___ Vote: ___
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III. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than five (5) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give directions to staff following a presentation.

IV. AGAPE UPDATE

- A. Proposal: Aligning SEIS Billing with LEA Medi-Cal Program



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V. **Carter G Woodson PROGRAMMING UPDATE**

A. Proposition 28: Arts and Music in Schools Funding Annual Report

VI. **W.E.B. DuBois PROGRAMMING UPDATE**

A. Proposition 28: Arts and Music in Schools Funding Annual Report

VII. **AGAPE ACTION ITEMS**

A. Review and discuss SEIS Billing Proposal. Approval is recommended.

It is recommended that the Board approve Action Item A	Motion:___ Action:___
	Second:___ Vote:___

B. Review and discuss Transfer of \$140,000.00 from the #1763 Child Nutrition (Cafeteria account) Transfer to the #1755 General Account to reimburse cash spent from the General fund for Payroll. Approval is recommended.

It is recommended that the Board approve Action Item B	Motion:___ Action:___
	Second:___ Vote:___

C. Review and discuss transferring \$125,000.00 from the #1771 College Federal Transfer Account to the #2175 College General for tuition invoices reimbursed by federal funds. Approval is recommended.

It is recommended that the Board approve Action Item C	Motion:___ Action:___
	Second:___ Vote:___

VIII. **CARTER G. WOODSON ACTION ITEMS**

A. Review and discuss Proposition 28: Arts and Music in Schools Funding Annual Report. Approval is recommended.

It is recommended that the Board approve Action Item A	Motion:___ Action:___
	Second:___ Vote:___

IX. **W.E.B. DUBOIS ACTION ITEMS**

A. Review and discuss Proposition 28: Arts and Music in Schools Funding Annual Report. Approval is recommended.

It is recommended that the Board approve Action Item A	Motion:___ Action:___
	Second:___ Vote:___



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The meeting will now be convened to closed session to discuss the following matters described in Section X.

X. EXECUTIVE SESSION (CLOSED TO THE PUBLIC)

A. None

XI. ADJOURNMENT

The meeting was adjourned at _____.



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AGAPE CORPORATION
1313 "P" Street #205
Fresno, Ca 93721
(559) 486-1166
(559) 486-1199 FAX

Special Board Meeting Minutes
September 29, 2025
Location: 1313 P street Suite 205, Fresno CA 93721
Broadcasts Virtually in all school sites

Members	Present	Absent
<u>Board</u>		
Everett Cowings, Jr., President	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Christina Rodriguez, Secretary	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloreta Johnson, Treasurer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Interim Members</u>		
Christina Rodriguez, Parent Representative	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Staff</u>		
Dr. Linda Scott, Chief Executive Officer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
David Graves, Agape CPA	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Kehinde Stevenson, Superintendent	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I. Meeting Called to Order

Meeting called to order by the Board Chair at 12:35 PM
Roll call taken at enter 12:35 PM, All Directors are present.

II. Consent Agenda Items

A. The Board reviewed and discussed August 11, 2025, Regular Board Meeting minutes.
Approval was granted

III. Communications

a. NONE

IV. Agape Update

A. The Board reviewed and discussed SEIS Billing proposal with LEA Medi-Cal Program.

V. Carter G Woodson Programming Update



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- A. The Board reviewed and discussed Proposition 28: Arts and Music in Schools Funding Annual Report.

VI. W.E.B. DuBois PROGRAMMING UPDATE

- A. The Board reviewed and discussed Proposition 28: Arts and Music in Schools Funding Annual Report.

VII. Agape Action Items

- A. The Board reviewed and discussed SEIS Billing proposal with LEA Medi-Cal Program. Approval was granted.
- B. The Board reviewed and discussed the Transfer of \$140,000.00 from the Acct#1763 Child Nutrition (Cafeteria account) Transfer to the Acct#1755 General Account to reimburse cash spent from the General fund for Payroll. Approval was granted.
- C. Review and discuss Transfer of \$140,000.00 from the Acct#1763 Child Nutrition (Cafeteria account) Transfer to the Acct#1755 General Account to reimburse cash spent from the General fund for Payroll. Approval was granted.

VIII. Carter G. Woodson Action Items

- A. The Board reviewed and discussed Proposition 28: Arts and Music in Schools Funding Annual Report. Approval was granted

IX. W.E.B. DuBois Action Items

- A. The Board reviewed and discussed Proposition 28: Arts and Music in Schools Funding Annual Report. Approval was granted

X. Closed Session

- A. NONE

XI. Adjournment

The meeting was adjourned at 12:56 PM.

Confirm Official Minutes:

Clerk

Attest:

Secretary