



Linda Scott, PhD  
Chief Executive Officer

1313 P Street, Suite #205  
Fresno, CA 93721  
Phone: (559) 230-3073  
Fax: (559) 486-1199

## **SPECIAL BOARD MEETING AGENDA**

### **BOARD OF DIRECTORS AGAPE CORPORATON**

**Location: 1313 P Street Suite 205, Fresno CA 93721**  
**Zoom Broadcasted in school site**

**Date: October 23, 2023**  
**Time: 5:30 pm**

#### **INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS**

The Agape Corporation welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our school. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes each and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. With regard to items that are on the agenda, you will be given an opportunity to speak for up to five (5) minutes when the Board discusses that item.
4. When addressing the Board, speakers are requested to state their name and address, and adhere to the time limits set forth.
5. In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Director's office.



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## I. PRELIMINARY

### A. CALL TO ORDER

The meeting was called to order by the Board Chair at \_\_\_\_\_.

	Present	Absent
<b><u>Board of Directors</u></b>		
Everett Cowings Jr., President	<input type="checkbox"/>	<input type="checkbox"/>
Christina Rodriguez, Secretary	<input type="checkbox"/>	<input type="checkbox"/>
Gloreta Johnson, Treasurer	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>Members (Interim)</u></b>		
Christina Rodriguez, Parent Representative	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>Staff</u></b>		
Dr. Linda Scott, Chief Executive Officer	<input type="checkbox"/>	<input type="checkbox"/>
Carl Featherston, Assistant Superintendent	<input type="checkbox"/>	<input type="checkbox"/>
David Graves, Agape CPA	<input type="checkbox"/>	<input type="checkbox"/>

## II. CONSENT AGENDA ITEMS

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The director recommends approval of all consent agenda items.

### A. Review August 14, 2023, Regular Board Meeting minutes. Approval is recommended.

It is recommended that the Board approve Consent Agenda Item A	Motion:___	Action:___
	Second:___	Vote:___

### B. Review August 17, 2023, Special Board Meeting minutes. Approval is recommended.

It is recommended that the Board approve Consent Agenda Item B	Motion:___	Action:___
	Second:___	Vote:___

## III. COMMUNICATIONS

- A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than five (5) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give directions to staff following a presentation.



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**B. PUBLIC COMMENTS**  
(a) Open

**IV. AGAPE UPDATE**

- A. Agape- Ellis Financial Report
- B. ACBS Update
- C. DuBois Modular Update - Civil Engineer Proposal

**V. CARTER G. WOODSON PROGRAMMING UPDATE**

- A. ESSER CARES ACT QRTR 1 REPORT SY 2023-2024
- B. Educator effectiveness grant report
- C. CTEIG Application 2023-2024

**VI. W.E.B. DuBois PROGRAMMING UPDATE**

- A. ESSER CARES ACT QRTR 1 REPORT SY 2023-2024
- B. Educator effectiveness grant report

**VII. AGAPE ACTION ITEMS**

A. Review and discuss the Agape- Ellis Financial Report. Approval is recommended.

It is recommended that the Board approve Action Item A	Motion: ____	Action: ____
	Second: ____	Vote: ____

B. Review and discuss the Civil Engineer proposals. Approval is recommended.

It is recommended that the Board approve Action Item B	Motion: ____	Action: ____
	Second: ____	Vote: ____

**VIII. CARTER G. WOODSON ACTION ITEMS**

A. Review and discuss the ESSER CARES ACT QRTR 1 REPORT SY 2023-2024. Approval is recommended.

It is recommended that the Board approve Action Item A	Motion: ____	Action: ____
	Second: ____	Vote: ____



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**B.** Review and discuss the Educator effectiveness grant report. Approval is recommended.

It is recommended that the Board approve Action Item B	Motion: ____ Action: ____
	Second: ____ Vote: ____

**C.** Review and discuss the CTEIG Application 2023-2024. Approval is recommended.

It is recommended that the Board approve Action Item C	Motion: ____ Action: ____
	Second: ____ Vote: ____

**IX. W.E.B. DuBois ACTION ITEMS**

**A.** Review and discuss the ESSER CARES ACT QTR 1 REPORT SY 2023-2024. Approval is recommended.

It is recommended that the Board approve Action Item A	Motion: ____ Action: ____
	Second: ____ Vote: ____

**B.** Review and discuss the Educator effectiveness grant report. Approval is recommended.

It is recommended that the Board approve Action Item B	Motion: ____ Action: ____
	Second: ____ Vote: ____

**The meeting will now convene to closed session to discuss the following matters described in Section X.**

**X. EXECUTIVE SESSION (CLOSED TO THE PUBLIC)**

- a) Student Expulsions Pursuant to Education Code Section 35146.

**XI. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_.

**NEXT SCHEDULED MEETING**  
**MONDAY, DECEMBER 4, 2023**



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**AGAPE CORPORATION**

*1313 "P" Street #205  
Fresno, Ca 93721  
(559) 486-1166  
(559) 486-1199 FAX*

**Board of Directors**

Everett Cowings, Jr., President  
Christina Rodriguez, Secretary  
Gloreta Johnson, Treasurer

**Members (Interim)**

Christina Rodriguez, Parent Representative

**Staff**

Dr. Linda Scott, Chief Executive Officer

**Special Board Meeting Minutes**

**Oct 25, 2023**

**Location: 1313 P street Suite 205, Fresno CA 93721**

**All School Sites Via ZOOM**

Members	Present	Absent
<b><u>Board</u></b>		
Everett Cowings, Jr., President	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Christina Rodriguez, Secretary	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloreta Johnson, Treasurer	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>Interim Members</u></b>		
Christina Rodriguez, Parent Representative	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>Staff</u></b>		
Dr. Linda Scott, Chief Executive Officer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
David Graves, Agape CPA	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Carl Featherston, Asst Superintendent	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**I. Meeting Called to Order**

Meeting called to order by the Board Chair at 12:04 PM

Roll call taken at enter 12:04 PM, Two Board of Directors are present via zoom.



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II. Consent Agenda Items

- a) None

III. Communications

- a) Oral Communications  
    o No comments  
b) Public hearing  
    o None

IV. Agape Update

- a) The Board reviewed and discussed the additional teacher raise of 3%  
b) The Board reviewed and Discussed the Substitute teacher pay up to \$500 due to the FUSD temporary substitute pay increase.

V. Carter G Woodson Programming Update

- a) None

VI. W.E.B DuBois Programming Update

- a) None.

VII. Agape Action Items

- a) The Board reviewed and discussed the additional teacher raise of 3%. Approval was granted  
b) The Board reviewed and discussed the Substitute teacher pay up to \$500 due to the FUSD temporary substitute pay increase. Approval was granted.

VIII. Carter G. Woodson Action Items

- a) None

IX. W.E.B. DuBois Action Items

- a) None

X. Executive Session (Closed to the Public)

- The Board Discussed the Carter G Woodson Student Expulsion. Approval was Granted

XI. Adjournment

Meeting adjourned at 12:15 PM.

Confirm Official Minutes:

\_\_\_\_\_  
Clerk

Attest: \_\_\_\_\_

\_\_\_\_\_  
Secretary