



1313 P Street #205
FRESNO, CA 93721
Phone: (559) 486-1166
Fax (559) 486-1199

Linda Washington
Executive Director

Amended BOARD MEETING AGENDA

BOARD OF DIRECTORS AGAPE CORPORATION

Location: 1313 P Street #205, Fresno CA

April 25, 2016

Meeting Time: 5:30

INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS

The Agape Corporation welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our school. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes each and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. With regard to items that are on the agenda, you will be given an opportunity to speak for up to five (5) minutes when the Board discusses that item.
4. When addressing the Board, speakers are requested to state their name and address, and adhere to the time limits set forth.
5. In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Director's office.



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I. PRELIMINARY

A. CALL TO ORDER

Meeting was called to order by the Board Chair at _____.

B. ROLL CALL

	Present	Absent
<u>Board of Directors</u>		
Everett Cowings, Jr., President	_____	_____
Vivian Byrd, Treasurer	_____	_____
Christina Rodriguez, Secretary	_____	_____
Gloretta Johnson, Board Member	_____	_____
<u>Members (Interim)</u>		
Christina Rodriguez, Parent Representative	_____	_____
<u>Staff</u>		
Linda Washington, Executive Director,	_____	_____
Carmilla Young, Superintendent	_____	_____

II. CONSENT AGENDA ITEMS

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The director recommends approval of all consent agenda items.

- A. Review February 9, 2016 and February 29, 2016 Board Meeting minutes. Approval is recommended.

It is recommended that the Board approve Consent Agenda Item A	Motion:___ Action:___ Second:___ Vote:___
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III. COMMUNICATIONS

- A. ORAL COMMUNICATIONS – PUBLIC COMMENTS: Non-agenda items: no individual presentation shall be for more than five (5) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.



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IV. Agape Update

- 4880 N First Street – New School Construction Budget
- ACBS – Self Study
- Curriculum Adaption
- Agape – Ellis LLC Update

V. CARTER G. WOODSON PROGRAMMING UPDATE

- P-2 ADA Final
- LCAP Budget
- Carl Perkins amended GAN
- LCAP Surveys
- Charter Renewal – Public Hearing April 25, 2016. Date meeting in May.

VI. W.E.B. DuBois PROGRAMMING UPDATED

- P-2 ADA Final
- LCAP Budget
- Carl Perkins amended GAN
- LCAP Surveys

VII. Public Hearing

- A. Review and discuss Public Hearing – LCAP. This is an opportunity for the Community to provide input for the Local Central Area Plan. Approval is recommended.

It is recommended that the Board approve Action Item A	Motion:___	Action:___
	Second:___	Vote:___

VIII. AGAPE ACTION ITEMS

- A. Requesting approval for tablets being purchased from T-Mobile for both schools for Project Base learning, Career Pathways, and CTC Incentive. The tablets are being purchased with grant funding. We got 3 price quotes from AT&T, Verizon and T-Mobile. T-Mobile provided the best deal. Total initial cost is 48,000. Approval is recommended.

It is recommended that the Board approve Action Item A	Motion:___	Action:___
	Second:___	Vote:___



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- B.** Requesting approval of estimated cosmetic cost for New School located at 4880 N First Street. Costs include data wiring, paint, windows, and partial flooring. Estimate is 35,000. Price quotes or Bids will be required unless under 5,000.

It is recommended that the Board approve Action Item B	Motion:___	Action:___
	Second:___	Vote:___

VIII. CARTER G. WOODSON ACTION ITEMS

- A.** Public Hearing – LCAP. This is an opportunity for the Stakeholders & the Community to provide input for the Local Central Area Plan. Approval is recommended.

It is recommended that the Board approve Action Item A	Motion:___	Action:___
	Second:___	Vote:___

- B.** Walk-On-Item. Review and discuss School Site Safety Plan 2016-2017. Approval is recommended.

It is recommended that the Board approve Action Item B	Motion:___	Action:___
	Second:___	Vote:___

- C.** Walk-on item. Review and discuss Carl Perkins. Approval is recommended.

It is recommended that the Board approve Action Item C	Motion:___	Action:___
	Second:___	Vote:___

IX. W.E.B. DuBOIS ACTION ITEMS

- A.** Public Hearing – LCAP. This is an opportunity for the Stakeholders & the Community to provide input for the Local Central Area Plan. Approval is recommended.

It is recommended that the Board approve Action Item A	Motion:___	Action:___
	Second:___	Vote:___



AGAPE CORPORATION "Dedicated to the Progress of Youth and Families"

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B. Review and discuss School Site Safety Plan 2016-2017. Approval is recommended.

It is recommended that the Board approve Action Item B	Motion:___ Action:___
	Second:___ Vote:___

C. Walk-on item. Review and discuss Carl Perkins. Approval is recommended.

It is recommended that the Board approve Action Item C	Motion:___ Action:___
	Second:___ Vote:___

The meeting will now convene to closed session to discuss the following matters described in Section VII.

X. EXECUTIVE SESSION (CLOSED TO THE PUBLIC)

None

XI. ADJOURNMENT

The meeting was adjourned at_____.