



Linda Scott, PhD
Chief Executive Officer

1313 P Street, Suite #205
Fresno, CA 93721
Phone: (559) 230-3073
Fax: (559) 486-1199

BOARD MEETING AGENDA

BOARD OF DIRECTORS AGAPE CORPORATION

Location: ZOOM

Meeting ID: 986 23942026

Passcode: 1313

Date: Oct 25, 2021

Time: 5:30 p.m.

INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS

The Agape Corporation welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our school. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes each and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. With regard to items that are on the agenda, you will be given an opportunity to speak for up to five (5) minutes when the Board discusses that item.
4. When addressing the Board, speakers are requested to state their name and address, and adhere to the time limits set forth.
5. In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Director's office.



1313 P Street, Suite #205
Fresno, CA 93721
Phone: (559) 230-3073
Fax: (559) 486-1199

Linda Scott, PhD
Chief Executive Officer

I. PRELIMINARY

A. CALL TO ORDER

Meeting was called to order by the Board Chair at _____.

B. ROLL CALL

Present Absent

Board of Directors

Everett Cowings Jr., President

Christina Rodriguez, Secretary

Gloreta Johnson, Treasurer

Members (Interim)

Christina Rodriguez, Parent Representative

Staff

Dr. Linda Scott, Chief Executive Officer

Malcolm McArthur, Assistant Superintendent

David Graves, Agape CPA

Guest

Roger L Scott, Attorney at Law

II. CONSENT AGENDA ITEMS

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The director recommends approval of all consent agenda items.

A. Review September 28, 2021 Board Meeting minutes. Approval is recommended.

| | | |
|--|-------------|-------------|
| It is recommended that the Board approve Consent Agenda Item A | Motion: ___ | Action: ___ |
| | Second: ___ | Vote: ___ |

III. COMMUNICATIONS

A. ORAL COMMUNICATIONS – PUBLIC COMMENTS: Non-agenda items: no individual presentation shall be for more than five (5) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.



1313 P Street, Suite #205
Fresno, CA 93721
Phone: (559) 230-3073
Fax: (559) 486-1199

Linda Scott, PhD
Chief Executive Officer

IV. AGAPE UPDATE

- ACBS Additional Courses and new curriculum
- ACBS New Degree Programs
- Salary Schedule
- Transportation Safety Plan
- Stipend for Board Members due to college expansion. Additional compliance is needed for the organization
- Revised Employee Handbook
- New Hire Employees

V. CARTER G. WOODSON PROGRAMMING UPDATE

- ADA and Enrollment
- CARES Act Reporting
- Revised ESSER III Plan

VI. W.E.B. DuBois PROGRAMMING UPDATE

- ADA and Enrollment
- CARES ACT Reporting
- Revised ESSER III Plan
- Civil Rights update

VII. AGAPE ACTION ITEMS

A. Review and Discuss ACBS Additional Degree Programs. Approval is recommended.

| | | |
|--|-------------|-------------|
| It is recommended that the Board approve Action Item A | Motion: ___ | Action: ___ |
| | Second: ___ | Vote: ___ |

B. Review and Discuss Salary Schedule. Approval is recommended

| | | |
|--|-------------|-------------|
| It is recommended that the Board approve Action Item B | Motion: ___ | Action: ___ |
| | Second: ___ | Vote: ___ |

C. Review and Discuss Transportation Safety Plan. Approval is recommended

| | | |
|--|-------------|-------------|
| It is recommended that the Board approve Action Item C | Motion: ___ | Action: ___ |
| | Second: ___ | Vote: ___ |

D. Review and Discuss Stipend for Board Members. Approval is recommended

| | | |
|--|-------------|-------------|
| It is recommended that the Board approve Action Item D | Motion: ___ | Action: ___ |
| | Second: ___ | Vote: ___ |



1313 P Street, Suite #205
Fresno, CA 93721
Phone: (559) 230-3073
Fax: (559) 486-1199

Linda Scott, PhD
Chief Executive Officer

E. Review and Discuss Revised Employee Handbook. Approval is recommended

| | | |
|--|-------------|-------------|
| It is recommended that the Board approve Action Item E | Motion: ___ | Action: ___ |
| | Second: ___ | Vote: ___ |

VIII. CARTER G. WOODSON ACTION ITEMS

A. Review and Discuss Reapproval of ESSER III Plan. Approval is recommended

| | | |
|--|-------------|-------------|
| It is recommended that the Board approve Action Item A | Motion: ___ | Action: ___ |
| | Second: ___ | Vote: ___ |

IX. W.E.B. DuBOIS ACTION ITEMS

A. Review and Discuss Reapproval of ESSER III Plan. Approval is recommended

| | | |
|--|-------------|-------------|
| It is recommended that the Board approve Action Item A | Motion: ___ | Action: ___ |
| | Second: ___ | Vote: ___ |

The meeting will now convene to closed session to discuss the following matters described in Section VII.

X. EXECUTIVE SESSION (CLOSED TO THE PUBLIC)

None

XI. ADJOURNMENT

The meeting was adjourned at _____.